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Bib Data Sheet

CONFIRMATION NO. 6579

|   |   |   |                        |                                  |                         |
|---|---|---|------------------------|----------------------------------|-------------------------|
| SERIAL NUMBER<br>09/932,870   | FILING DATE<br>08/17/2001<br>RULE   | CLASS<br>455  | GROUP ART UNIT<br>2681 | ATTORNEY DOCKET NO.<br>13293.001 |                         |
| <b>APPLICANTS</b><br>Andrew W. Buffmire, Berwyn, PA;<br>George A. Mealey, Salt Lake City, UT;   |   |   |                        |                                  |                         |
| ** CONTINUING DATA ***** <i>None</i>  |   |   |                        |                                  |                         |
| ** FOREIGN APPLICATIONS ***** <i>None</i>   |   |   |                        |                                  |                         |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 09/19/2001   |   |   |                        |                                  |                         |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged  | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Examiner's Signature <i>Lisa Hashem ZH</i> Initials | STATE OR COUNTRY<br>PA  | SHEETS DRAWING<br>5    | TOTAL CLAIMS<br>15               | INDEPENDENT CLAIMS<br>2 |
| <b>ADDRESS</b><br>MICHAEL W. STARKWEATHER<br>JONES, WALDO, HOLBROOK & McDONOUGH<br>Suite 1500<br>170 South Main Street<br>Salt Lake City ,UT 84101-1644 |   |   |                        |                                  |                         |
| <b>TITLE</b><br>Intrinsic pavement transmitter and antenna  |   |   |                        |                                  |                         |
| FILING FEE RECEIVED<br>355  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                                  |                         |